

***Town of Milton***

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# **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION Agenda**

**Cannery Village Clubhouse, 190 Village Center Blvd  
8 December 2020 – 5:00 pm**

**PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE HISTORIC PRESERVATION COMMISSION MEETING. THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.**

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 10/19/2020
5. Project Coordinator's Report
6. New Business
  - A. A request from Annette Babich to construct a gazebo in the rear of the property located at 428 Chestnut Street, further identified by Sussex County Tax Map and Parcel ID # 235-20.11-46.00.
  - B. A request from Gregory Hitz and Mary Quigley to replace windows and roofing material at the property located at 305 Federal Street, further identified by Sussex County Tax Map and Parcel ID # 235-20.07-103.00.
  - C. § 220-21 D (8) and § 220-21 E (2) contradictions in language in regards to Review requirements.
7. Old Business - None
8. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was posted by Kristy Rogers, Town Manager on November 30, 2020 at 12:00 pm.

-MEETING INSTRUCTIONS-

Milton Historic Preservation Commission is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360      Passcode: 500943  
Or

Video and Screen Sharing:

Online meeting ID: tqwass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to [krogers@ci.milton.de.us](mailto:krogers@ci.milton.de.us). All comments shall be submitted by 4:30 P.M. on December 8th, 2020.

<sup>1</sup>Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Historic Preservation Commission Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.